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NOTES.

David Irons, Professor of Philosophy in Bryn Mawr College, died on Wednesday, January 23, after an illness of only a few hours. Although during the past three or four years he had been bravely fighting with ill health, he never abandoned the hope of the ultimate recovery of his wonted vigor and strength. His sudden death was wholly unexpected, and it has come as a great shock to his many friends.

David Irons was born in Dundee, Scotland. He was a distinguished graduate of the University of St. Andrews, where he took the degree of Master of Arts, with honors in philosophy, in 1891. He won the Ramsay Scholarship, which he held from 1891 to 1892, and later the Ferguson Scholarship, which he held from 1892 to 1894. He was appointed Fellow in Philosophy at Cornell University in 1892. In 1893-94 he studied at the Universities of Berlin and Jena, returning to Cornell to take his degree of Doctor of Philosophy there in 1894. He was Lecturer in Philosophy at Cornell from 1894 to 1896, and acting Professor of Philosophy at the University of Vermont in 1896-97. From 1897 to 1900 he was Instructor in Philosophy at Cornell, and in 1900 was called to Bryn Mawr as Associate Professor. In 1905 he was appointed Professor of Philosophy at Bryn Mawr and was made head of the department. While at Cornell he assisted in editing the PHILOSOPHICAL REVIEW, to which he contributed a number of reviews and articles, as well as to other philosophical periodicals. Dr. Irons' chief interest was in Ethics. In 1903 he published *The Psychology of Ethics*. His theory of emotions, contained in this work, is a permanent contribution to recent discussion on this subject and has elicited appreciative comment from many quarters both in this country and abroad. He was engaged upon a larger work in Ethics at the time of his death and had also planned to write a volume on the Philosophy of Rationalism for a forthcoming philosophical series. He was also one of the charter members of The American Philosophical Association, and his efforts and zeal were largely instrumental in the founding of that Association. To the many friends who had the privilege of knowing David Irons intimately, there was revealed a wealth of mind and heart which will remain always a cherished memory. With his name will be associated the ideas of distinguished scholarship and those graces of character through which he illustrated conspicuously in his life the cardinal doctrine of his ethical theory, — the native dignity and nobility of personality and the possibility of a continuous self-development.

JOHN GRIER HIBBEN.

Charles E. Garman, Professor of Philosophy at Amherst College, died on February 9, aged fifty-seven years. He was recently presented by his

former students with a volume entitled *Studies in Philosophy and Psychology*, in commemoration of twenty-five years of service as a teacher of philosophy. A review of this work will appear in the next number of the REVIEW.

Dr. P. J. Möbius, the well-known Leipzig neurologist and the author of works on Rousseau, Goethe, Schopenhauer, and Nietzsche, and on various psychological and sociological subjects, died recently in Leipzig, aged fifty-three years.

We regret to announce also the death of Professor Walter Smith, M.A. (Edinburgh), Ph.D. (Tübingen), late of Lake Forest College. Professor Smith was the author of *The Methods of Knowledge* (Macmillan, 1899) and was a frequent contributor to various philosophical periodicals, including this REVIEW.

Professor William James, of Harvard University, has retired from active service. He taught comparative physiology and anatomy at Harvard from 1872 to 1878, and since the latter date has been Professor of Philosophy and Psychology. In the future he will devote himself to writing, and is at present engaged in preparing a work on metaphysics.

Dr. Dickinson S. Miller has been appointed Professor of Philosophy at Columbia University.

Dr. George H. Sabine has been appointed Instructor in Philosophy at Leland Stanford Jr. University.

Messrs. Dodd, Mead, & Co., of New York, announce a history of early American philosophy by Dr. I. Woodbridge Riley, of Johns Hopkins University.

We have received the first number of a new Italian philosophical periodical entitled *La cultura filosofica*.

We have received also the first number of the *Revue des sciences philosophiques et théologiques*, the prospectus of which was mentioned in our last number. The contents appear below.

We give below a list of articles, etc., in the current philosophical periodicals:

MIND, No. 61: *Henry Rutgers Marshall*, The Time Quality; *H. A. Prichard*, A Criticism of the Psychologists' Treatment of Knowledge; *Gerald Cator*, The Structure of Reality; *R. F. Alfred Hoernlé*, Image, Idea and Meaning; *T. M. Forsyth*, The Conception of the Unknown in English Philosophy; Critical Notices; New Books; Philosophical Periodicals; Notes.

THE PSYCHOLOGICAL REVIEW, XIV, 1: *W. M. Urban*, Definition and Analysis of the Consciousness of Value, I; *A. H. Lloyd*, Some Important Situations and their Attitudes; *C. L. Herrick*, Genetic Modes and the Meaning of the Psychic; Corrigenda.

THE PSYCHOLOGICAL BULLETIN, IV, 1: *Edward Franklin Buchner*, Psychological Progress in 1906; *Raymond Dodge*, An Improved Exposure Apparatus; Psychological Literature; Books Received; Notes and News.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, III, 26: *R. S. Woodworth*, Imageless Thought; *Thomas P. Bailey*, Snap Shot of a Dream Drama; *Wm. James*, Mr. Pitkin's Refutation of 'Radical Empiricism'; Reviews and Abstracts of Literature; Journals and New Books; Notes and News; Index to Volume III.

IV, 1: *F. Kuhlmann*, Problems in the Analysis of the Memory Consciousness; *R. W. Sellars*, The Nature of Experience; *F. C. S. Schiller*, The Madness of the Absolute; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

IV, 2: *Arthur O. Lovejoy*, The Desires of the Self-Conscious; *Edward L. Thorndyke*, The Mental Antecedents of Voluntary Movements; *F. C. S. Schiller*, The Pragmatic Babe in the Wood; *Walter B. Pitkin*, In Reply to Professor James; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

THE HIBBERT JOURNAL, V, 2: *Campbell Fraser*, Our Final Venture; *A. O. Lovejoy*, The Entangling Alliance of Religion and History; *Paul Sabatier*, La crise religieuse en France et en Italie; *G. G. Coulton*, The Failure of the Friars; *R. S. Conway*, The Messianic Idea in Vergil; *R. J. Campbell*, The Christian Doctrine of Atonement as Influenced by Semi-religious Ideas; *Hastings Rashdall*, A Grave Peril to the Liberty of Churchmen; *Carl S. Patton*, The New Theism; *F. F. Grensted*, The "Eternal Now" in Anglican Theology; *Hugh MacColl*, Chance or Purpose? *Basil de Sélincourt*, The Parallelism of Religion and Art; *W. R. Boyce Gibson*, A Peace Policy for Idealists; Discussions; Reviews; Bibliography of Recent Literature.

INTERNATIONAL JOURNAL OF ETHICS, XVII, 2: *Arthur Ernest Davies*, The Good and the Bad; *Helen Wodehouse*, The Idealist and the Intuitionist; *Basil de Sélincourt*, The Ethics of Passion; *James W. Garner*, Political Science and Ethics; *James Oliphant*, Parental Rights and Public Education; *B. Kirkman Gray*, The Ethical Problem in an Industrial Community; *Edward Moffat Weyer*, A New Search for the Soul; Book Reviews.

THE MONIST, XVII, 1: *Soyen Shaku*, The Buddhist Conception of Death; *Hugo de Vries*, Evolution and Mutation; *Lawrence H. Mills*, Zarathushtrian Analogies; *Editor*, Mythical Elements in the Samson Story; *Waldemar Kloss*, Erasmus's Place in the History of Philosophy; Criticisms and Discussions; Book Reviews and Notes.

ARCHIV FÜR SYSTEMATISCHE PHILOSOPHIE, XII, 4: *Hermann Graf Keyserling*, Ein Beitrag zur Kritik des Glaubens; *Max Frischeisen-Köhler*, Über die Grenzen der Naturwissenschaftlichen Begriffsbildung, II; *Marie Joachimi-Dege*, Das Wesen des menschlichen Seelen und Geisteslebens; *Richard Skala*, Zum 'kritischen Idealismus'; *R. Seligmann*, Der ökonomische Güterwert als Nille zur Arbeit, I; *Branislav Petronievics*, Über die Wahrnehmung der Tiefendimension, I; Jahresbericht.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOZIOLOGIE, XXX, 4: *Georg Wernick*, Der Wirklichkeitsgedanke, III; *E. v. Aster*, Über die erkenntnistheoretischen Grundlagen der biologischen Naturwissenschaften; *P. Barth*, Die Geschichte der Erziehung in soziologischer Beleuchtung, V; *Karl Marbe*, Beiträge zur Logik und ihren Grenzwissenschaften; Berichtigung; Besprechungen über Schriften; Entgegnung; Notiz; Philosophische und soziologische Zeitschriften; Bibliographie.

ZEITSCHRIFT FÜR PSYCHOLOGIE, XLIII, 5 u. 6: *G. Heymans* und *E. Wiersma*, Beiträge zur speziellen Psychologie auf Grund einer Massenuntersuchung; *Hans Abels*, Über Nachempfindungen im Gebiet des kinästhetischen und statischen Sinnes (Schluss); *M. Urstein*, Ein Beitrag zur Psychologie der Aussage; *N. Ach*, Zweiter Kongress für experimentelle Psychologie; Literaturbericht.

XLIV, 1 u. 2: *C. Stumpf*, Über Gefühlsempfindungen; *F. Krueger* und *C. Spearman*, Die Korrelation zwischen verschiedenen geistigen Leistungsfähigkeiten; Literaturbericht.

REVUE PHILOSOPHIQUE, XXXI, 12: *Adrien Naville*, La morale conditionnelle; *L. Dugas*, La fonction psychologique du rire; *G.-H. Luquet*, Logique rationnelle et psychologisme; *V. Egger*, Une illusion visuelle; *G. Richard*, Les obscurités de la notion sociologique de l'histoire; Analyses et comptes rendus; Revue des périodiques étrangers; Livres nouveaux; Informations; Table des matières.

XXXII, 1: *J.-J. Van Biervliet*, La psychologie quantitative; *A. Bertrand*, Esthétique et psychologie; *A. Bayet*, Sur la distinction du normal et du pathologique en sociologie; *J. Segond*, Quelques publications récentes sur la morale; Analyses et comptes rendus; Revue des périodiques étrangers; Livres nouveaux.

REVUE DE PHILOSOPHIE, VI, 12: *Domet de Vorges*, Dieu infini; *A.-D. Sertillanges*, Le connaissance de Dieu; *N. Vaschide* et *R. Meunier*, La mémoire des rêves et la mémoire dans les rêves, II; *Alex. Véronnet*, La matière, les lois, les électrons; *Gabriel Cazals*, Une conception nouvelle de la personnalité; *G. de Pusal*, Revue critique de sociologie; Analyses et comptes rendus; Périodiques; L'enseignement philosophique.

VII, 1: *J. Grasset*, La fonction du langage et la localisation des centres psychiques dans le cerveau; *Charles Boucaud*, L'être et l'amour; *Alex. Véronnet*, La matière, les ions, les électrons, II; *J. Lebreton*, L'infinité divine depuis Philon jusqu'à Plotin; Analyses et comptes rendus; Périodiques; L'enseignement philosophique.

REVUE NÉO-SCOLASTIQUE, XIII, 4: *Domet de Vorges*, Les manuscrits inédits de Maine de Biran; *P. Hadelin*, Une théorie intuitioniste de la connaissance au XIIIe siècle; *Jean Halleux*, A propos d'un livre sur l'existence de Dieu; *F. Van Cauwelaert*, L'empirio-criticisme; *M. De Wulf*, Un scolastique inconnu de la fin du XIIIe siècle; Chronique philosophique;

E. Janssens, Un nouveau traité de métaphysique scolastique ; Bulletin de l'Institut de Philosophie ; Comptes rendus ; Ouvrages envoyés à la rédaction ; Table des matières pour l'année 1906.

JOURNAL DE PSYCHOLOGIE NORMALE ET PATHOLOGIQUE, IV, 1 : *Dromard*, Les troubles de la mimique émotive chez les aliénés ; *Polimanti*, Contribution à la psychologie des sensations gustatives subséquentes ; *Bénézech*, Un appel de Dieu ; Société de psychologie ; Bibliographie.

REVUE DES SCIENCES PHILOSOPHIQUES ET THÉOLOGIQUES, I, 1 : *P. M. de Munynck*, Les bases psychologiques du mécanicisme ; *B. Allo*, 'Germe' et 'ferment' ; *L. Gry*, L' idée de Dieu dans les Apocryphes de l'Ancien Testament ; *A. Humbert*, Le problème des sources théologiques au XVIe siècle ; *M. Gillet*, La définition de l'habitude d'après Aristote ; *M. Jacquin*, Question de mots : Histoire des dogmas, histoire des doctrines, théologie positive ; Bulletins ; Recension des Revues.

RIVISTA DI FILOSOFIA E SCIENZE AFFINI, XV, 4-6 : *R. Ardigò*, Il sogno della veglia ; *G. Dandolo*, La metafisica della sensazione ; *G. Tarozzi*, Il professore di scuola media e il suo futuro compito civile e morale ; *Antonio Marchesini*, Appunti sulla pedagogia di A. Schopenhauer ; *A. Marucci*, Per un nuovo ordinamento degli studi filosofici in Italia ; *R. Mondolfo*, Intorno al convegno filosofico di Milano ; *Giovanni Marchesini*, I concorsi per esame : *Giovanni Marchesini*, L' Istituto di Pedagogia sperimentale di Milano ; Analisi e cenni di filosofia e pedagogia ; Notizie ; Indice degli articoli originali dell' annata 1906 ; Sommari di riviste.

RIVISTA FILOSOFICA, IX, 4 : *A. Faggi*, Gli albori della psicologia in Grecia ; *G. Zuccante*, S. Bernardo e gli ultimi canti del paradiso ; *G. Vidari*, Il moralismo di Kant ; *G. Della Valla*, La fase attuale della psicologia sperimentale ed il Congresso di Würzburg ; Rassegna bibliografica ; Notizie e pubblicazioni ; Libri ricevuti.